

CORDELE · CRISP

CHAMBER OF COMMERCE

February 2016

Hunting for your Business - Membership Drive

By joining the Chamber you will receive many benefits! Not only do you receive countless referrals from the Chamber to newcomers, but you also get free publicity through a Chamber hosted ribbon cutting. All news outlets provide coverage and you receive free advertising by our local TV station, newspaper, and social media. An Ambassador of the Chamber of Commerce is assigned to your business and they will keep you abreast of all the activities and events hosted by the Chamber and our community.

Teams:

Eli Tinsely - Team Bird Dogs
Rob Thorne - Team Buckshot
Marlene Kimball - Team Buck Fever

In This Issue

[Hunting for your Business -
Membership Drive](#)

[Atlanta Legislative Fish Fry](#)

[Annual Dinner](#)

[Farmer's Appreciation
Dinner](#)

[Leadercast](#)

[67th Annual Watermelon
Days Festival](#)

[Ambassador of the Month](#)

[Small, Medium, and Large
Businesses of the Year](#)

[Keep Crisp Beautiful
Upcoming Events](#)

[Goody Items Needed!](#)

[Contact Information](#)

[Mission Statement](#)

[Connect with us](#)

[Renewals](#)

[Renewals](#)

[Calendar of Events](#)

[Newsletter Guidelines](#)

Contact Information

502 So. 2nd Street
P O Box 158
Cordele, Ga 31010
229-273-1668
229-273-5132 fax

28th Annual

Atlanta Legislative Fish Fry

February 10, 2016



Plans are now being made for the 28th Annual Legislative Fish Fry. Please let us know if you would like to attend and/or make a donation.

67th Annual Dinner



March 3, 2016
Reception 6pm Dinner 7pm

Entertainment: Georgia Southwestern State University
Jazz Band
Director, Dr. Mark Laughlin

Reserved tables (10)
\$350 if received by Feb. 19th
(after Feb. 19 \$400)

Individual tickets
\$35 if purchased by Feb 19th
(after Feb. 19th \$40)

For Tickets call: 273-1668
Business Attire

We hope you will plan to attend and help us celebrate the accomplishments of 2015. We will also install new officers and board members during the evening, recognize the Exceedingly Excellent Teacher, the Volunteer of the Year, the Ambassador of the Year, the Small, Medium and Large Business of the Year

www.cordelecrispga.com

info@cordele-crisp-chamber.com

Mission Statement

"The Mission of the Cordele-Crisp Chamber of Commerce is to support, maintain, and promote members businesses and quality of life in our community."

Connect with us!

We're social!!!



New Members

Justin Smith
Canal Wood
647-C Lakes Blvd.
Valdosta, GA 31636
229-559-3941
229-559-3943 Fax

Tommy Stephens
**Team Precision
Clean**
606 East 12th
Avenue
Cordele, GA 31015
229-322-5159

Bob Prajapati
EZ Food Mart
501 East 16th

=====

Annual Dinner Sponsor Information

PLATINUM SPONSORS: \$750

Business name prominently displayed on Annual Meeting Program and banner at event
Business receives 10 tickets to Annual Dinner Meeting
Business identified as PLATINUM sponsor at Annual Meeting

GOLD SPONSORS: \$500

Business name prominently displayed in Annual Meeting Program and banner at event
Business receives 6 tickets to Annual Meeting
Business identified as GOLD sponsor at Annual Meeting

Silver Sponsors: \$300

Business name prominently displayed in Annual Meeting Program and banner at event
Business receives 2 tickets to Annual Dinner Meeting
Business identified as SILVER sponsor at Annual Meeting

Farmer's Appreciation Dinner

March 24th

7:00 P.M.

Cordele Lions Club



Sponsorship Opportunities available!
Call the Chamber today at (229) 273-1668!

Avenue
Cordele, GA 31015
229-273-8563

Renewals

Ashley's Office Supply

Bob Johnson

Brad N. Ford, D.M.D

Best Western Colonial Inn, Inc.

Bub Denham

Rep. Buddy Harden

Calhoun Produce

Captain D's

Chic-fil-A of Cordele

Cordele Dental Associates

Cordele Trophy Center

Daniels & Daniels Properties, Inc.

Department of Family & Children's

Leadercast

May 6, 2016

The Chamber along with Crisp Regional Hospital and Cordele First Baptist Church are sponsoring Leadercast in Cordele on May 6th, 2016



More information to follow. Let us know if you would like to be a sponsor of this event or interested in serving on the planning committee

67th Annual Watermelon Days Festival

June 4th - 25th, 2016



Plans are now being made for the 67th Annual Watermelon Days Festival. Please let us know if you would like to serve on this committee or if your business or organization would like to sponsor one of the events. Call us at (229) 273-1668

Ambassador of the Month

Services

DOCU Credit Union

**Edward Jones
Investments/Trae
Sims**

Evans Outdoors

**Georgia Veterans
Memorial State
Park**

**Griffin Lumber &
Hardware**

Hall's Cleaners

Econo Lodge

Hardees of Cordele

**Heart of Georgia
Railroad, Inc.**

**Housing Authority
of Cordele**

**Houston Baptist
Association, Inc.**

**Innovative Crop
Technologies**

**Jack's Downtown
Gym**



Laura Garland

Laura Garland is currently working as a Customer Service Representative at Colony Bank. She is a member of First Baptist Church and enjoys volunteering with the youth of First Baptist Church. Laura became a Chamber Ambassador because of her wish to have an active role in the community while helping local businesses thrive and succeed.

**Small, Medium, and Large
Businesses of the Year**

To nominate your business please click on the appropriate form below and submit to us by February 12th.

[Small Business of the Year Nomination Form](#)

[Medium Business of the Year Nomination Form](#)

[Large Business of the Year Nomination Form](#)

Exceedingly Excellent Teacher

The Education Committee of the Cordele-Crisp Chamber of Commerce wants to recognize your most outstanding teacher. The only criteria for the award

Labor Finders

**Mediacom
Communications**

**Overlook
Apartments**

**Partners Benefit
Group**

Perlis Corporation

**Piedmont
Construction
Group, Inc.**

PlantersFirst Bank

**Premier
Orthopedics, PC**

**Pridgen Brothers
Company**

Quality Inn Cordele

Rainey Used Cars

**Ramada Inn of
Cordele**

**ResCare Home
Care**

Robert Clary

Rusty Slade

and you turn in this form by

If your child has benefited from an above-the-call-of-duty effort, tell us about it. If you have received encouragement in the past, just when it was needed, describe it for us. It doesn't matter if the teacher is on staff at a private, public, technical school or college .

All are eligible. You can be a current or former student, a co-worker, or a parent.

Deadline is February 19th

[Exceedingly Excellent Teacher nomination form](#)

Email, mail or fax to the chamber!
info@cordele-crisp-chamber.com
P O Box 158 Cordele, GA 31010
Fax: 229-273-5132

Keep Crisp Beautiful Upcoming Events

**South Georgia
Technical College**

**State Farm
Insurance/Mike
Browning/Curtis
Browning**

Steve Rentfrow

Susan Leger-Boike

**The Cordele
Dispatch**

**The Cove at Lake
Blackshear**

Town of Arabi

Travel Lodge

**U-Save-It
Pharmacy, Inc.**

**Walls Factory
Outlet**

Wendy's

**Whiddon
Agency/Country
Financial**

**Williams-Pitts Oil
Company, Inc.**



It's a CELEBRATION!

Feb 19, 2016

10:00 A.M.

CCPS

**330 Old Hatley Rd,
Cordele, GA 31015**

**In the spirit of Arbor Day we are going green! Come out and
plant a tree! Please join us for KCB's Arbor Day Celebration.
Let's help Keep Crisp Beautiful!**

Sponsored by Keep Crisp Beautiful

For more information call Catherine at 229-273-1668

Thank you for renewing
your membership in the
Cordele-Crisp Chamber of
Commerce.

We would not be able to
sponsor the many events
and provide services
without your support!

Calendar of Events

February 4th @ 2:00 p.m.
Atlanta Leg. Fish Fry
Training Session
South Georgia Technical
College

February 5th @ 12:00
Noon
Ag Committee
Chamber Boardroom

February 5th @ 7:00 p.m.
Father/Daughter Dance
First Methodist Activity
Center

February 10th @ 5:00 p.m.
Atlanta Legislative Fish Fry
Atlanta Railroad Depot

February 17th @ 9:00 a.m.
Keep Crisp Beautiful
Chamber Boardroom

February 17th @ 12:00
Noon
Ambassador Committee
Chamber Boardroom

February 18th @ 8:30 a.m.
Watermelon Days
Committee
Chamber Boardroom

February 18th @ 11:00
a.m.

Save the Books!

Book Recycling Week



Drop off:
502 South 2nd Street Cordele
(In the drive thru)

You've loved them and now it's time to let them go!

Books can't usually be recycled along with other paper recycling because of the glue that's used to bind them. **BUT WE HAVE A SOLUTION!** Drop off your books February 21st-27th in the drive thru behind the Cordele Crisp Chamber of Commerce and we will sort and distribute them to those in our community who need them.

All books accepted but we are especially in need of children's, educational/business, and large print books!

Sponsored by:



Ribbon Cutting & Grand
Opening
Hampton Inn & Suites

February 23rd @ 12:00
Noon
STAR Student/Teacher
Luncheon
Cordele Lions Club Park

February 25th @ 10:00
a.m.
Ribbon Cutting
Canal Wood

Newsletter Guidelines



In order to ensure the quality of our newsletter, the following guidelines have been compiled for those making a contribution.

If you have any questions regarding these guidelines, please contact Monica Simmons (229) 273-1668 or email msimmons@cordele-crisp-chamber.com

To ensure quality we ask that all content be sent in via email only.

You may send to Monica Simmons msimmons@cordele-crisp-chamber.com or Catherine

Great American Cleanup Kickoff

I "moustache" you
to keep our community clean!!

4:00 PM

**Crisp County Extension Office
110 W 13th Ave # C
Cordele, GA 31015**

**Sponsored by:
Keep Crisp Beautiful and Crisp County 4-H**

Harrell cmays@cordele-
crisp-chamber.com

- Deadline to submit is the 25th of each month by 5:00 PM.
- Submissions are not to exceed 250 words.
- We ask that any documents be formatted in Times New Roman 12pt font, be single-spaced, and use 1-inch margins on all sides. This helps keep our newsletter looking more streamlined.
- We ask that any photos emailed in be in jpeg format to ensure the quality of the image.

Spring County Wide Cleanup Saturday, March 26th

We need YOU to participate in helping clean up our community! If you see trash or unsightly areas, make it a priority to do something about it! Keep Crisp Beautiful will provide gloves and trash bags to those who wish to participate.

Trash bins will be located at Williams Field to collect overflow!



Be sure to SHARE pictures of you cleaning up with us on Facebook, Twitter, Instagram, Tumblr, Google+, and Pinterest using hashtag #crispandclean

Call Catherine Harrell at 273-1669 to reserve your supplies!



Sponsored by:
Keep Crisp Beautiful
& Advanced Disposal Services

Toiletries for Teens and Tikes!

Donate your unused toiletries!
(such as hotel soaps etc.)

502 S 2nd St
Cordele, GA



These will go to help
needy youth in our
community

Sponsored by:

CORDELE · CRISP
CHAMBER OF COMMERCE



Member Updates:

Welcome

**Dr. Richard Carvajal
President, Darton College**

**Name Change:
Hampton Inn has been
changed to Econo Lodge**

Goody Items Needed!

We are in need of your goody items for our newcomer baskets and upcoming events!

You may drop them off at our office ANY time!



**Cordele-Crisp Chamber of Commerce | | msimmons@cordele-crisp-chamber.com |
<http://www.cordelecrispga.com>
502 South 2nd Street
P O Box 158
Cordele, GA 31010**